thereof, that letters be written to the Schiresse of the Schires Steward, or Baillie in Burgh, or to land, for the execution of the said decreete, and to have for his office and sees, twelve pennies of ilk pounde sa recondition be taken of the partie the said decreete is given against. And gift it happen is ony of the said is Schiresse and officiares to failzie in their offices, not makend the parties to be payed, after the forme of the Kingis letters, within twentie daies, of sik a summe, as beis decreeted and recovered, as said is: Quhat Schiresse or ony the some of the letters and decreetes, cummand to them thereupon, he that hes the office in charge, sail time the samin for three zeires, and he that hes the samin in life-rent, sall time it for ever-mair. And the togical with the principal summe that is recovered. And in likewise the Provestes and Baillies of Burrowes, penses, as said is.

# 31. Of weapon-schawinges.

Whit obline

TEM, It is statute and ordained, that ilk Schiresse, Steward, or Baillie of the Realmegar weapon. Schawinges be maid four times in the zeir in all places convenient within his Baillierie, in this wise; That ilk Gentle-man, havand ten pounds woorth of land or mair, be sufficiently harnished and anarmed with basnet, sellat, quhite-hat, gorget, or pissane, haill legge-harnes, sword, speare and dagger: and Gentlemen havand les extent of lands or unlanded, sall be armed at their gudlie power, after the fight and discretion of the Schireffes and Baillies, and fik persones as our Soveraine Lord fall depute Commissioners thereto, and honest zeamen havand sufficient power, that likis to be men of armes, to be harnished sufficientlie, after the discretion of the saidis Schireffes and Commissioners, and all uther zeamen of the Realme, betuixt sextie and fextene fall have sufficient bowes and schiewes, sword, buckler, knife, speare, or ane gude axe in stead of ane bow. And that all Burgesses and indwellers in Burrowes of the Realme, in like maner be anarmed, and harmshed; and mak weapon schawinges; as said is; foure times in the zeir. And that the Aldermen and Baillies be corrected be the Chalmerlane or his deputes, for the execution of the faid thinges. And that all men of the Realme baith to Burgh and to Lande, Spiritual mennis servatides, and Temporal, be weill purvaied of the saide harnes and weapones be the seaste of Midsommer nixt to cum, qulilk sall be the day of weapon-schawinges, under the paines followand, that is to say, of ilk Gentle-man that defaults at the first weapon-schawinges, fourtie shillinges, and at the second default, uther sourtie, and at the thrid default, ten pound. And alsmeikle als oft-times as he default is thereafter. And of ilk bow-man at the first fault ten shillinges, at the second ten shillinges, and at the thrid, fourtie shillinges. And sa foorth als ost-times as he beis found in faltise thereaster, fourtie shillinges. And after the facultie of their landes and gudes, that evere man be furnished & harnished in his bodie with quhit harnes brigantines, or gud jacks, with splentes and glooves of plait and weill horsed correspondand to their lands and gudes, be the discretion of the Schireffe; Commissioner or Officiar foresaid. Je a this pire and

## 32. Fute-ball and Golfe forbidden.

TEM, It is statute and ordained that in na place of the Realme there be used sute-ball, golfe, or uther sikunprofitable sportes, for the commoun gude of the Realme and desense thereof. And that bowes and shutting be hanted, and bow-markes maid therefore ordained in ilk parochin, under the paine of sourcie shiltings to be raised be the Schiresse and Baillies foresaid. And of ilk Parochin ilk zeir, quhair it beis soundin, that bow-markes beis not maid, nor schutting hanted, as is before said.

# 33. Of mettes, measures and wechtes.

TEM, It is statute and ordained, for the commoun gude of the Realme, honour and profite of our Sovelast Lieges, that the auld statutes and ordinances maid of befoir, baith to Burgh and to Land, of the actes and measures, customes and uthers, be observed and keiped, after the tenour and forme of the actes and statutes maid thereupon, and under the paines conteined in the samin. And that the Chalmerlanes provide, that this be observed and keiped, and specially of weightes, alsweill of wax and spice, and sextene ounce of the pound.

## 34. Of convocation and gaddering in Burrowes.

TEM, It is statute and ordained, that within all Burrowes throw-out the Realme, na leagues nor bandes bemaid, nor zit convocation, nor rising of commouns in hindring of the commoun Law, bot at the command of their head Officiares: And gif ony dois in the contrair, and knawledge or taint may be gotten thereof, their gudes to be confiscant to the King, and their lives to be at the Kingis will. And that na man dwelland within the Burgh be found in in man-rent, nor ride in na rowt in fear of weir with na man, bot with the King or his Officiares, or fiklike, under the samin paine. And als that na indweller within Burgh purchase ony out-Lordship, or Maistership to landwart, to rowt nor ride, to pley at bar, or only

followand or defendand before the Seffiones, the faid Lordes fall foorthwith gar the expenses be payed to the partie wrangeouslie vexed be the modification of the faid Lordes.

#### 61. The maner how the cause sall be brocht before the Lordes.

The Maner as the cause sall be brocht before the Lordes of the Session is this. The Schires of the Schires, quhair the said Lordes sall sit, sall be now warned to proclaime in ilk ane of thir places three Moneth of before the Session, to be halden at dayes and place before written. And gif ony persones hes ony actiones to follow, he sall warne them to passe to the Kingis Chappel, and raise Summondes peremptour, upon sourtie daies warning, and call his partie before the Lordes of the Session, the quhilkis sall minister unto them justice, as effeiris. And the summoundes to bee understood upon actiones done before the proclaime of the Session. The partie sall answere peremptourlie upon shorter time, after as he beis summounde, swa that the time of the summoundes extende to fisteene daies. And gif ony action perteining to the saide Lordes knowledge, bee continued in the time of the said Session, in the Schire quhair the Session sittis be ony persones, thay persones to be arreisted furth-with, with a Maser, and justice to be done thereupon, as effeiris. And all uther causes be reteining to the knawledge of the said Lordes, sall be utterly decided, and determined be them, but ony remeid of appellation to the King or the Parliament. And quhat person, that ever purchasis a summondes upon the partie, and he have ony preevis to lead, that he raise then a summoundes upon his preevis, and bring them with him to the Session, as he will be served.

#### 63. The expenses of the Lordes.

TEM, As tuitching the expenses of the Lords before written, and the places that they fall fit in, and the greate gude of the Realme confidered: The Lordes of the three Estaites thinkis, that the saidis Lordes of the Session of their awin benevolence; said beare their awin coastes, considering the shortnesse of the time of their fitting, the quhilk is bot source daies, and peradventure in seven yeare not to cum again to them. And to supporte sum parte of their expenses, they sall have the Kingis unlaw of their awin court, the quhilk sall be source shillinges un-forgiven, to be divided betwixt them, and the Clerk of the Register be evenly portions.

### 64. Weapon-shawings, Fute-ball, Golfe, and Archers.

TEM, It it is decreeted and ordained, that the Weaponschawinges be halden be the Lordes and barronnes Spiritual and Temporal, four times in the zeir. And that the Fute-ball and Golse be utterly cryed downe, and not to be used. And that the bow markes be maid, at ilk Parish Kirk a pair of Buttes, and schutting be used. And that ilk man schutte sex schottes at the least, under the paine to be raised upon them, that cummis not at the least, twa pennies to be given to them, that cummis to the bowe-markes to drink. And this to be used fra Pasche till Alballow-mes after. And be the nixt Midsommer to be reddy with all their graith Without failzie. And that there be a bower and a sledgear in ilk head town of the Schure. And that the town furnish him of stusse and graith, after as needs him thereto, that they may serve the countrie with. And as tuitching the sure-ball and the golse, to be punished be the Barronnis un-law, and gif he takis not the unlaw, that it be taken be the Kingis Officiares. And gif the Parochin be meikle, that there be three or or source, or sive bowe-markes in sik places, as gainis therefore. And that all men, that is within siftie, and past twelve zeiris, sall use schutting.

### 65. Of the Deakon of Gold-smithes: and of the marking of their warke.

It is marke and taken thereto, the faid Gold-smithes are sold-smithes. And gif faulte be founded therein afterwards, the Deakone for faid and Gold-smithes. And gif faulte be founded to the Kingis work are understandand a cunning man, of gude conscience, quhilk sall be Deakone of the crast. And quhen the warke is brocht to the Gold-smithe, and it be gold, what gold that be is brocht till him, he sall give it foorth againe in warke na war, nor elleven graines. And the said Gold-smith sall take his warke or he give it foorth; and palle to the Deakone of the crast, & gar him examine, that it be sa fine as is before written. And the said Deakone sall fet his marke and taken thereto, to gidder with the said Gold-smithes. And gif saulte be founden therein afterwards, the Deakone foresaid and Gold-smithes gudes sall be in escheit to the King, and their lives at the Kingis will. And the saide Deakone sall share to his see of ilk ounce wrocht; an penny: And quhair there is no Gold-smithes, bot ane in a towne, he sall show that warke takened with his awin marke to the head Officiares of the towne, quhilk is sall have a marke in like maner ordained therefore, and sall be set to the said warke. And quhat Gold-smith, that givis foorth his warke utbetwaies, then is before written, his gudes sall be consistent to the King, and his life at the Kingis will.

#### 66. That na litftar bye claith to fell.

TEM, It is seene speedefull, that lit be cryed up, and used as it was wont to be. And that na Litstar be Draper, nor bye claith to sell againe, nor zit thoused thereto, under the paine of escheit.

K

67. Quhat