

The earliest historically known rulers of Scotland were the Norse & Celtic Scots & Celts. The Province of Cumbria comprising the whole of what is now known as Scotland & Cumbria. They also held Orkney from the King of Norway.

Powerful chiefs with such an extent of territory were not popular with the Kings of Scotland - & when Harald Godason rebelled who received from the King of the Isles - or first jointly with Earl Ronald, & after his death for 40 years as sole Earl rebelled against William the Lion in 1196. William took an army into Cumbria destroying Harold's cattle at Thirlmere & capturing Harold himself who was carried prisoner to Roxburgh - his son as hostage he obtained his

In 1306, his son as hostage he obtained his liberty, promising to share the Province of Cumbria with Harold the Second. However once returned to his own country he took the field against - in his own country he took the field against - in 1308 slew him at Thirlmere.

William the Lion was not one to sit down under such defiance - after baronially executing Harold's son, his hostage - he set Ronald's son the bridges to punish the rebellion.

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Harold retired to Norway - but no sooner had
he returned to the Hebrides than he
returned to choose the stewards he had left to
rule the province for the King. John
son of Gervase ^{had} operations the Bishop of Caithness
was committed - & to revenge him & punish
Harold King William came north the following
spring, but he was allowed to retain his
earldom on payment of a heavy fine.

He had two sons. David & John who
succeeded each other in the Sashdon. In 1222
when the Adam Bishop of Caithness was
attacked at Halkirk, by the people of
Caithness & burned to death in his palace.
Thereupon Alexander's successor to the
throne - determined to punish such outrageous
treachery - of a Bishop - ordered most
& inflicted a fearful punishment on the
people of the province. For failing to protect
the Bishop - he excommunicated the lands of Sash-
don Bishop - he excommunicated the lands of Sash-
don. He was allowed to bring them back
however. but about this time the Sashdon of
Sutherland a larger extent of the southern
part of the Province was granted to

Hugo Frulay son of Frulay Baron of Stalbæk
descendis of the Earls of Saltland

The new Scotland comprised the southern portion of
the present county only. The northern
portion - which included the parishes of
Farr, Tongue, Durness, Suddnacrossie
came to be known as Stalbæk, &
did not form part of Saltland till 1601

Stalbæk became a distinct geographical
unit & was governed by the Frulays.

But it remained part of Caithness for over
than a century after 1232

of the lands of Caithness, as reconstituted
in 1232 the Earl of Caithness of the
Angus line had only a half. The other
half was held by 6 families of Lady
Johanna of Stalbæk. who bequeathed
her property upon the church & Poor
& died about 1269. She married
Frulay of Duffus & left 2 daughters
one of whom married Reginald Cheyne
(Cheyne) & her grandson brought the scots
half. leaving the whole property to be again
divided between 2 daughters.

Melby
C.
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Refined Chalk laid about 1350

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Section

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To sum up on half of the reduced Saldorn
of Caetres came into the hands of the Comtes
Luis of the Salts of Caetres, (successor of S.
John son: Matilda?)

The other half came into the possession of
Fredegar of Duffus though his wife lady John
of the Saldorn of Saltres came fell to William
of Norway. son of Haco Fredegar.

The Earl of Saltres, Fredegar of Duffus
→ Gilbert of Rosaria Bishop - were all
related

at the same time as Audfr Rosta, died
Olars Rolfi of Gareksey, a descendant of Norwegian
Scots, a violent man who held the farm of Duncansby,
Dungulstoe. By a woman Alix he had 3 sons.
of which the youngest was Svein.

Haraw K. of N. having granted the half of Orkney
to Rosnald, which S. Paul refused to deliver
Kolus the father of Rosnald requested his help
of Frankark & A. R. to wrest the orkneys from
S. Paul - promising A. R. that he should be
made Earl. They joined Rosnald in 1136
& their whole men defeated S. Paul.

Olars Rolfi who com: 1 of S. P. ships returned to
Duncansby when he had a large following.
3 days before Xmas 1136 Audfr Rosta came
~~with~~ & set fire to Duncansby &
burned Olars to death - allowing his men
escape - at the youngest son Svein
however seized Earl Paul to which he was to

Atjolis whence he never returns.

He afterwards sailed to Schioldsbækra (In oikul)
& hence went to Part Hvaldal in Atjolis. From
then he travelled over land to Hialmundal etc

Ach-coille-nam-torrie - on a dry sunny
slope - on the east side of the river Nevis
close to the roadway leading from Bettyhill to
Lochcarron about 2 miles from the former.
That is - the S. end - is a conical cairn
of the horned type. The entrance only 14 cm sq.

The old history of the Saltires

A. Mackay Thunstot fell in Cawdorus in 875 a few
months after the death of Sigurd.

"There were times of great lawlessness even
from the Vikings"

The Vikings overran the country - robbing
& slaying but they did not displace the
ancient Pictish race. The son
taken Thunstot Skulfsplitter married
Sceland daughter of the Pictish King
Duncan - he had several sons. Skulfi
was made S. of Cawdorus by the Scots
King, but he was killed in battle in
about 940.

Flokkar had a son - Sigurd his son -

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who had skill & some ~~to~~ civilisation
 who spun ~~wo~~ reared sheep & oxen -
 grew corn - spun wool & carved ornaments
 in stone busts or coins to
 of the Pictish brochs there are a great
 number - ^{just now} at Golspie on his heath ⁱⁿ
 main road to Birsay - the others both
 features better preserved are in slate
 Birsay - Orkney - scattered down
 loch side.

The Cairns Turnuli & hut circles are
 evidences of a still earlier race -

At Kintadriell a stone cup was found lying
 near the steps of the well which is seven feet
 deep with steps leading down to it to a point
 3 feet from the bottom. Outside the walls
 of this broch "the ground was covered with
 irregularly built construction, with
 passages & doorways communicating with
 an access leading up to the main entrance

of the tower. There are buildings and structures
less massive & carefully constructed than
the main building."

- at least ten 10 skeletons were found
buried in & about the ruins mostly at
a depth of 2 to 2½ feet under the turf
which covered the mound; but not in
such circumstances as would necessarily
imply they belonged to the period of the
occupation of the broch.

Relics found in this broch included
a variety of manufacturing objects in
stone bronze & iron. - upwards of 50
suetons - an immense quantity of
hammer stones & founders stone mortars
burnishers

A quantity of fragments of rings or bracelets
of lignite - probably obtained from the
Broa beds

Bone implements in the form of handles
fragments of pottery & refuse of food

ancient British Scots.
now

who are the Celtic people who inhabit
the country when Normans first descended
on the walls. They have left for their history
one has to depend on such historical remains
as are left - on the testimony of other writers
such as Ptolemy - & on the Norse sagas.
Ptolemy describes the ~~country~~ from these
slender sources it has been determined
that the Picts were far from being mere
savages - not only did they spin wool -
but the Gauls among them had a
factual history - but they till'd the
land & had flocks & herds. There were
travelers even in those days, for Ptolemy's
description of the country is recognisable
to-day - & the Normans sailed North
devastating the walls even as far
as Shetland, fierce tribes they
had been. But when the invasions

about nine feet above the court - the wall splits into two parts & from hence it is divided into galleries, connected by a staircase winding round the tower. & with windows all looking out on court yard.

In them Roman coins have been found -
the remains of reindeer - ox, red sheep goats
& pigs. The broch excavated at Kintadale
by Mr Anderson contained ^{the remains} all sorts of articles
such as many as fifty scythes, hammers
stones, pincers & mortars. Fragments of rings
& bracelets & hollows, & a stone aged lyre
on the edge of the well. Naturally the
inhabitants living so near the sea had a
varied diet of fish & shell fish, as well
~~as their sheep~~ as meat. They spun wool
& had combs of bone - & no doubt traded with
distant parts, for in the broch at Dunrobin
Rock two plates of brass were found

No doubt owing to their strength the
tower even survived into historic times -
the celebrated broch at Broosea in Shetland
was the scene of an engagement in the 15th century -
the forces sheltering in its walls -

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In Pictdom of Caithness was in the 8th - 9th
Cn Sots King but - Cn Norse & Pictish races
how arm'd carnage - They had their enemies
had in blood of both races in their arms -
history such as it is is drawn from the
Norse sagas - who naturally laid emphasis
on the deeds of the Norsemen - & even as
late as 1140 there is a writer of Pictish
& Sots names on last succeeding another -
& figuring his own rivals for power -
In 1153 Earl Rognvald set sail for Palestine
leaving Cn Caithness to Harald Maddison

It is said that the murrays came
to Sutherland (Cnys) in winter of this Earl
Malcolm Mestie - & that as a punishment
Cn Sots King - (William Cn dñn) exiled them
from Aray. They went over into Sutherland
quarrelling amongst them Pictish race they
about 1162

certains. These names do not indicate
natural propensities - Thurstan Stalock
& Harod Blodg are in fact one with no
confidence that their rule was sound & just.
Their rule extended all over Eng. or Norway
Sobro Caius & Sutherland - Thorg
Grym had Caius & Sutherland from the King of Norway
They held Caius & Sutherland from the King
of Scotland, & it was not all about that
the Southern part of the Sashorn was taken
from — & given to Thorfinn Frustkyn
of Stalock & — as a punishment for
his rebellion & the murderer of the Bishop of
Caius - Thorfinn had married Johanna
— daughter of the Earl of Caius - &
with this marriage & their rule - as
definite point in the history of Sutherland -
though there is nothing to prove that they
were settled in Sutherland

Though the Norsemen settled all round the coast -
of Scotland & Caledonia, ~~the latter~~

The influence of the Norsemen on early times
is perhaps exaggerated in the minds of most
people - they raided the coasts, burning
settlements - with some ferocity because they
were pagans & those they slew were of the
Christian religion which had persecuted
them & driven them from their own country.
They established colonies & intermarried with
the inhabitants, but they never annihilated the
Pictish race in the same way that the Romans
drove the Britons into the hills of Wales -
Indeed a native Prince ruled at Duncansby
now - one Duncan - & his descendants with
him married a Norwegian. Their
descendants ruled as Sars of Caledonia
for many generations. For the history of
these early centuries we depend on the
Norse sagas - & naturally these speak
of the ^{deeds} of the Norse valour & all such - tend
to great exaggeration.

Cairnmuir Part 9.

Sir Rognald returned from Balliol 1155 - he joined forces with Earl Harold. A few Cavers - (Saxons) in a sea fight.

In 1158 Rognald was slain by Thurboin Clerk at Calder in Caithness & hence his son Harold went Shetland. Orkney & Cat.

After an adventurous life he died in 1206

Harold was a norseman - or rather an Anglo-Sot. He married Sot's wife

The norsemen from his time continued to wage war in Brit - but even when they held it - which was mostly by ~~alliances~~ ^{alliances} with native born chieftains.

" In other words they were colonists rather than conquerors. They seized land & acted in a high handed fashion but even then own sagas do not claim that they reduced the natives in habitus to a state of inferiority

these mysterious races will no doubt be familiar with Dr Joseph Anderson's 'Pagan Scotland' in which he describes in detail the brochs and cairn he himself visited and examined, but there are many othere who might be interested if they knew they were in the immediate neighbourhood.

At Ach-Coille-nam-Borgie on the east side of the river Naver, close to the roadway from Bettyhill to Skelpick, and about two miles from the former, there are ^{two} long chambered cairns in a line, and in their immediate neighbour hood a large number of small tumuli. Two miles to the south ^{near Lin} ~~in Skelpic~~ ^{8 fm} of this there is another chambered cairn, 200 feet long by 28 feet broad and 15 feet high. A straight passage in the centre leads to two circular chambers, divided by two slabs, the walls of these chambers are of great stones set on end at intervals all round, the spaces being filled up with dry walling. Chambered cairns like those at Skelpic are found in other parts of the county, partially destroyed in many cases. They resemble those found on other parts of Scotland, and have thier essential characteristics in common with the Long Barrows of Wiltshire, Gloucester, Somersett, and York. In the south, crude pottery and flint arrowheads have been found in them, but though no implements, ornaments or pottery were found in Sutherland or Caithness with the

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single exception of a leaf-shaped arrow head of flint, they have so many peculiar characteristics in common, that the inference is that they were built by a homogenous people spread over the whole area of Brittain.

Beside these great cairns there are numbers of small tumuli, showing that the slope was used in prehistoric times as a burial ground. Evidence points to their being used by successive generations for burials, and though nothing has been found to indicate that the builders knew the art of writing, they must have been far removed from the ape-like people one might have imagined. Such vast erections must have taken time to build and required many hands to erect them, and that meant discipline and a settled ~~sp~~ mode of life for a wandereing people would not return to bury their dead in one place.

July 1st 1888
alt. word
By comparison with these cairns and tumuli the broch is an up-to-date residence only lately vacated. With them the borderline of history is approached, and they are now universally considered to have been inhabited by a Celtic race. They are not found outside Scotland, though numerous in the north, particularly in Sutherland Caithness, and Orkney. In Sutherland alone there are 67, often only a mile apart and sometimes separated only by a few hundred feet.

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