

NATIONAL HEADQUARTERS

THE ROYAL

Constituent Member of the British Commonwealth Ex-Services League

Patron: HER MAJESTY THE QUEEN

Your Ref.

President:

Admiral Sir NIGEL S. HENDERSON, GBE, KCB, DL

National Chairman: Air Vice-Marshal D.M.T. MACDONALD, CB

Our Ref.

Vice-Chairman: Hon. Treasurer:

Major A. LOTHIAN, TD, JP, DL Major J.D.M. WATSON, CA

General Secretary:

Brigadier F.H. COUTTS, CBE

Telephone 031-557 2782

NEW HAIG HOUSE LOGIE GREEN ROAD EDINBURGH EH7 4HR

2 January 1978

To: Branch Secretaries Area Secretaries

Annual Conference, EAST KILBRIDE 1 - 3 June 1978

The attention of Branches is drawn to Rule 12(c) (ii) (a) on page 14 of the Constitution, which requires Branches to submit Resolutions and of Nominations of officers (see Rule 9) to me by the 28th of January.

For the information of Branches the existing office bearers are shown on the heading above.

GENERAL SECRETARY

ACTION

THE ROYAL BRITISH LEGION SCOTLAND

23 Drumsheugh Gardens, EDINBURGH. EH3 7RR 21st July, 1975.

To:- All Area and Branch Secretaries
Members of the National Council

Dear Sir or Madam,

Please note particularly the following changes to the Constitution passed at Annual Conference 1975:-

- 1. Fife & Kinross Area is now designated as Fife Area.
- 2. Life Membership fee is now £5.10.
- 3. Life Subscription fee is now £12.75 of which £8.50 has to be forwarded to National Headquarters.

Kindly ensure that your Constitutions are fully amended as promptly as possible in order to keep you up to date on the Rules governing The Legion.

A copy of all Amendments to the Constitution passed at Annual Conference 1975 is enclosed. Copies of Amendments passed at previous Annual Conferences can be obtained from the Cashier at National Headquarters.

Yours faithfully,

General Secretary

THE ROYAL BRITISH LEGION SCOTLAND

23 Drumsheugh Gardens, EDINBURGH. EH3 7RR January, 1975.

To: - All Area and Branch Secretaries.

Dear Sirs.

Annual Conference 1975 - Resolutions

Areas and Branches are reminded of Rule 12(c) of the Constitution which reads as follows: -

- (ii) Notice shall be given in writing to the General Secretary, of all Resolutions and of Nominations of Officers to be elected at the Conference in terms of Rule 9, by the following dates in each year:-
 - (a) Resolutions and Nominations by Branches, by 28th January.
 - (b) Resolutions and Nominations by Area Councils by 14th February.
 - (c) Resolutions by the National Council and Standing Committee, by 1st March.
- (iii) Each Area Council shall notify the General Secretary of the names of representatives elected, by 1st March.
 - (iv) Resolutions and nominations and the names of representatives elected as aforesaid shall be printed and issued to Area Councils and Branches not less than eight weeks prior to the date of the Conference.
 - (v) Copies of Resolutions submitted by Branches shall be sent to the Area Secretary concerned for information, within seven days of the Branch Annual General Meeting.
- (vi) Amendments to such Resolutions shall be notified to the General Secretary in writing, not later than five weeks prior to the date of the Conference.
- (vii) At least ten days prior to the Conference, the Agenda for the Conference shall be published and one copy thereof shall be supplied to each Area Council and Branch, and to each representative to the Conference.

Yours faithfully,

(Brigadier F.H. Coutts, CBE.)

General Secretary

Land Cents.